

Williams County Conservation League Membership Application

MEMBERSHIP NO.:

October 1, 20____ – September 30, 20____

MEMBERSHIP TYPE

The Williams County Conservation League and Affiliated Clubs (Rifle & Pistol, Bowhunters and Gun Club) are separate organizations that work together to maintain this facility and support events and programs that teach developmental skills to acquire the abilities necessary to hunt, fish, trap, or shoot safely, accurately and successfully. Each Affiliated Club has facilities on the Conservation League Property and conducts its activities and business here. Each Club has been an asset to the Conservation League by virtue of the facilities and activities it provides. The Conservation League and Affiliated Clubs each realize that collectively they can have facilities that none could afford alone.

A current membership in the Conservation League permits you to attend Conservation League meetings, activities and to have a voice in its management and policies. In addition a member may use any of the Club's facilities at any time they are not in use (check website calendar). For example: You may fish the lakes, winter and summer, and an Ohio fishing license is not required. Please note that bass are catch and release only. Also note that the short rifle/pistol range was added by the Rifle/Pistol Club and you must join that affiliate club to use the range.

Conservation League Members who use an Affiliated Club's facilities are strongly encouraged to join that Club. One can only be a member of an Affiliated Club if they are a member of the Conservation League.

	<u>Single</u>	<u>Family*</u>	<u>Senior Family (65+)</u>	<u>Lifetime</u>
Conservation League	\$40	\$45	\$40	\$350
Affiliate Clubs				
Rifle/Pistol Club	\$20	\$30		
Bowhunters Club	\$20	\$30		
Gun Club	\$20	\$30		\$350

Please Circle Each Club You Wish To Support.

Checks Should Be Made Payable To:

Williams County Conservation League

Total Amount Enclosed \$ _____

*Family=Spouse and children under 18.

PERSONAL INFORMATION

Name: _____

Last
First
M.I.

Address: _____

Street
City
State
Zip

Email: _____ Phone: _____

VERIFICATION AND SIGNATURE

I attest by submitting this application that I am a citizen of the United States of America and agree to the Hold Harmless Agreement listed on the back of this document.

Signature of Applicant: _____ Date: _____

In addition to providing access to this unique facility, your membership dues help support youth programs, activities and education as well as wildlife conservation. **Thank you for supporting the Conservation League and Affiliated Clubs.**

Please go to our website at www.wccl.net for a list of contacts and general scheduling information.

Distribution of Forms: Original-Conservation League Pink-Gun Club Yellow-Bowhunters Club Blue-Rifle & Pistol Club Green- Applicant